

## Index

---

Page numbers for photographs appear in *italics*.

“Aboriginal American Authors” (Martí), 142

*An Account of the Antiquities of the Indians* (Pané and Arrom), 115–119, 119, 132

See also Arrom, José Juan; Pané, Ramón

Acosta, Eliades, 234

adaptation as resistance, 59

adornments, 75

African descendants, 208–209

Afro-Cubans, 208

afterlife, 130–131

agroecological movements, 18–21, 30–33, 86–87

Alarcón, Ricardo, 254

alcoholism, 152

Alexander VI, Pope (“Borgia Pope”), 166, 167, 168, 169, 170

Almenares Argüello, José, 191

altar for commemoration ceremony, 237

Alvarado, Juan León de, 250, 252

Anacaona, 170

Anghiera, Pedro Martir de, 117, 127

Arawak language, 55

*areitos* (dances), 82, 94–97

See also “Dance of the Chord”

Argenter, Miró, 107

Armas, Hugo, 198, 200

Arrom, José Juan, 115–132, 116, 122

on continuing Taíno practices, 119–120, 121

on “Deminán Caracaracol”, 126–127, 126

editing activities of, 115–116

on etymology of *cutara*, 40

on “Itiba Cahobaba”, 123–125, 123

on “Maquetaurie Guayaba”, 130–131, 130

on syncretism, 124

on Taíno survival, 132, 159n29, 183

on translation of “Cuba”, 54

translation style of, 118, 121–123, 245

on veracity of Pané’s manuscript, 117

on “Yucahuguama Bagua Maorocoti”, 128–129, 128

See also Pané, Ramón

artifacts, treatment of, 241–243, 248n10

assimilation, 53

See also integrationist policies; transculturation

Atabei(ra) (deity), 101, 119, 128–129, 210–211, 214

See also Virgen del Cobre

Atabeira (girl), 210, 211–213, 214

Atabeira Cave, 210–211, 213–215

Bachiller y Morales, Antonio, 60

Baitiquirí, 59

*bajareques* (building), 272, 272

baptism, Hatuey’s refusal of, 72, 89–92, 204–206

See also Catholic Church

Baracoa, 58–59, 228, 259

Bariay, 219–220

Barreiro, José, 24, 39, 116, 165, 179, 234, 248, 253

Barrios, Justo Rufino, 149

See also integrationist policies

bathing habits, 75

Batista, Fulgencio, 213

bats, 131

Bayamo, 89–90, 94, 207–208

Behechio (cacique), 141

*Bibliothec of Aboriginal Literature and American Prehistoric Chronology* (Brinton), 144

Biden, Joe, 248n10, 261

Bohechío of Jaragua (cacique), 78

*bohíos* (houses), 21, 74, 94

Boinayel, 233

See also Cemí of Boinayel

Bolaños, Jorge, 182

*The Book of the Spirits* (Kardec), 97

Booy, Theodoor de, 232

Borgia, Rodrigo (Pope Alexander VI), 166, 167, 168, 169, 170

Borrero, Roberto “Mukaro,” 27n17

Brinton, Daniel G., 55, 144

Briznela (cacique), 59

Los Buchillones, 22

Buendía, Ruth, 250

*Bulletin Hispanique*, 156–157

Cabañas, José Ramón, 248n10

Cabrera, Joaquín (author’s great-grandfather), 91–92

Caciba Opil (cacique), 28

Cacique Briznela, 59

Cacique Camagüebax, 180

Cacique Enriquillo, 58

Cacique Guamá, 58, 228

Cacique Hatuey, 72, 90, 91

during the Conquest, 56–57

martyrdom of, 71–72, 89–91, 204–206

and spiritism, 103

See also Hatuey Regiment, formation of

Cacique Panchito (Ramírez, Francisco), 13, 15, 39, 53, 91, 265, 278

activism through kinship groups, 5–7, 14, 188, 202, 209, 270, 276–277

author’s first meeting with, 13–14

- on continuing Taíno practices, 270–271  
on corn, 42–46  
educating on tobacco ceremony, 219–224  
and family count, 2, 5  
health of, 266  
hosting of Indigenous Legacies tours, 226–227,  
228–229  
on Massacre at Caonao, 180–181, 182  
and the new generation, 273  
recognition as cacique, 266, 269  
representation at Casa de las Américas colloquium,  
249–255, 250, 252, 253  
on Rojas-Ramírez ancestry, 267–269  
and sandal-making, 37  
at U.S.–Cuba repatriation ceremony (2003), 230,  
234–238, 234, 236  
visitation by Mother Earth spirit, 125  
visit to El Caney, 197  
visit to Jiguaní, 201
- caciques  
Behechio, 141  
Bohechío of Jaragua, 78  
Briznela, 59  
Caciba Opil, 28  
Camagüebax, 180  
Caonabo of Maguana, 78  
Celestino Rojas, 11, 64  
Enriquillo, 58  
Guacanagarí of Marién, 78  
Guamá, 58, 228  
Guarionex of Maguá, 78, 80  
Jorge Estevez, 27  
Ladislao Rojas, 1, 114, 114  
Marcos Rodríguez, 61  
Mayabanex, 78  
Miguel Rodríguez, 198–199  
*See also* Cacique Hatuey; Cacique Panchito
- Caicijú, prophecy of, 117  
“Caliban: Notes Toward a Discussion of Culture in Our  
America” (Fernández Retamar), 136  
Camagüebax (cacique), 180  
Camagüey, 58, 179–180  
Camagüey Indigenous families, 60–61  
Canadian ambassador visit, 275–280, 278, 283  
caney (roundhouses), 266, 268  
Caonabo of Maguana (cacique), 78  
Caonao Cave, 173–176, 177, 179, 179  
Caonao massacre. *See* Massacre at Caonao  
Caridad de los Indios, 37, 70, 106  
cars, 261  
*casabe* (cassava), 55, 99, 264  
Casa de Iberoamérica (Holguín), 273  
Casa de las Américas colloquium (Havana, 2014), 16,  
249–255  
Casas, Bartolomé de las. *See* Las Casas, Bartolomé de  
Casasús, Juan José Expósito, 107  
cassava, 55, 99, 264  
Castellanos, Juan de, 156  
Castro, Fidel, 213, 259, 262  
Castro, Hernando de, 58  
Catholic Church, 57, 97, 100–102, 124, 165–170,  
267–268  
cave drawings, 173–176, 175, 179, 179, 180–181  
Cave of Atabeira, 210–211, 213–215  
Cave of the Generals, 173–176, 175, 177, 179, 179,  
180–181  
*cemíes* (deities), 73, 82, 99–102, 120, 124, 129  
*See also* Atabei(ra) (deity); Cemí of Boinayel;  
Deminán Caracaracol; Itiba Cahobaba;  
Maquetaurie Guayaba; Márohu; syncretism;  
Virgen del Cobre; Yucahuguama Bagua Maorocoti  
Cemí of Boinayel (Idol of Patana), 239–248, 244, 247,  
248  
cave of origin of, 243, 244  
description of, 245  
discovery of, 239–241  
expatriation of, 241  
extraction of, 241–243  
place in pantheon, 243–248  
repatriation of, 248n10  
census, 26, 29, 63–64, 95, 190  
*A Century of Dishonor* (Jackson), 147  
ceremonies  
cutting (tracking cure) ceremony, 188–189,  
192–197  
“Dance of the Chord”, 94–98, 96, 119–120, 199,  
221, 223  
tobacco ceremony, 22, 103, 120, 219–224, 222, 223  
types of, 81–83  
water ceremony, 100–101, 210–211, 214–215  
*See also* commemoration ceremonies; spiritism  
Céspedes, Carlos Manuel de, 90  
*Chac-Mool* (Martí), 161, 161  
Chanca, Alvarez, 73  
*changüi* (musical instrument), 237  
Charles IV, King of Spain, 190  
Cherokee governing, 147–148  
Cheyenne revolt (1878), 146  
Chief Joseph (Rolling Mountain Thunder), 146  
Christianization of enslaved people, 57, 267–268

## Index

---

- Ciboneyes, 54, 58–59  
*cimarrones* (mountain rebels), 57–58, 60  
climate crisis, 33, 185  
clothing, indigenous, 75  
Colón, Diego, 165, 168, 170–171  
colonialism  
    effects of, 12, 24–25, 33, 53  
    process of, 56–60, 62–66, 95  
    *See also* decolonization  
Columbus, Christopher  
    in Baracoa, 228  
    on Bariay, 219  
    commissioning of study of cosmology, 116  
    conquering actions, 84  
    Cristóbal Colón Natural Park, 220  
    and Diego Colón, 165, 168, 170–171  
    motivations of, 83  
    observations by, 54–55, 73, 76, 84–85, 169–170  
    Quincentenary of, 183, 184n2  
    reception in Europe, 166–167  
commemoration ceremonies, 225–238  
    Indigenous Legacies of the Caribbean tours, 226–230  
    transfer of remains process, 230–234  
    U.S.–Cuba repatriation ceremony (2003), 225–226, 234–238, 234, 236, 237  
    *See also* ceremonies  
“commissions.” *See* spiritism  
Concilio yucayeque, 32  
conquest, 56–60, 62–66, 83, 95  
*conuco* agriculture, 30, 43, 76  
corn, 42–50  
    Cacique Panchito on, 42–46  
    cultivation of, 43  
    dishes made from, 44n2  
    drying process of, 46  
    etymology of “maize”, 42n1  
    growth range of, 45–46  
    Indigenous relationship with, 43–50  
    nutritional properties of, 44, 49  
    varieties of, 45  
    washing of, 46–50, 49  
    yield of, 46n3  
cosmology, 82–83  
    *See also* Arrom, José Juan; deities  
cosmopolitanism, 60, 92–93  
cotton, 75  
COVID-19 pandemic, 261  
Coyacoa of Higüey, 78  
Cristóbal Colón Natural Park, 220  
Crombet, Flor, 106–107, 109  
Crook, George, 155  
Cry of Yara, 72, 204–206  
    *See also* Light of Yara  
“Cuba,” translation of name, 54  
*Cuba Before Columbus* (Harrington), 10, 240  
*Cuba Indígena Hoy: Sus Rostros y ADN* (Gómez, Hartmann, and Marcheco), 4  
Cuba Indigenous Legacies project, 282–283  
Cuban Foundation for Nature and Humanity, 234  
Cuban Indian fighters, 68–69, 92, 105–110, 107, 111  
    *See also* Liberation army  
*Cuban Indians in Historical Times* (Pichardo Moya), 95–96  
Cuban Liberation army. *See* Liberation army  
Culin, Stewart, 10, 65, 67–68, 191  
culture, Taíno, 74–77, 80–83  
*curanderos* (healers), 188–189, 191–197, 202  
    *See also* spiritism  
*cutara*-making (sandals), 36–41  
cutting ceremonies, 188–189, 192–197  
  
“Dance of the Chord,” 94–98, 96, 119–120, 199, 221, 223  
Darío, Rubén, 158  
Dawes Act (1887), 149  
death, 130–131, 162–163  
decolonization  
    and food sovereignty, 18, 24–25  
    and revitalization movement, 9–10  
    by strengthening community, 34  
    and transculturation, 185–187, 208–209, 216–217  
    *See also* transculturation  
“Deep Cuba,” 259  
deities (*cemíes*), 73, 82, 99–102, 120, 124, 129  
    *See also* Atabei(ra) (deity); Cemí of Boinayel; Deminán Caracaracol; Itiba Cahobaba; Maquetaurie Guayaba; Márohu; syncretism; Virgen del Cobre; Yucahuguama Bagua Maorocoti  
Deminán Caracaracol (deity), 119, 126–127, 126  
di Betto, Bernardino (Pinturicchio), 165–166  
discovery as concept, 83  
discrimination, 53  
DNA, 4–5, 21, 253, 258n1, 283  
Doctrine of Discovery, 168  
Domestic Mode of Production (DMP), 18, 184  
Dominican groups, 25, 26  
Domitila, 107, 133–134  
doña Digna, 206–207  
don Pedro, 188–189, 191–197
-

- don Pepe. *See* Arrom, José Juan
- Dreaming Mother Earth* (Casa de las Américas), 16
- drought, 213  
*See also* water ceremonies
- Duany, Jorge, 26, 29
- dwellings, indigenous, 74, 75
- economy of Cuba, 260–264
- ecosystemic practices, 18–21, 30–33, 86–87
- education  
 about Taínos, 220–224  
 Cherokee system of, 148  
 compulsory, 152–153
- El Caney  
 jurisdiction disputes of, 11–12, 61, 188–191  
 visit in 2012, 191–197
- “Elegía” (Castellanos), 156
- “The Enigma of the Native Petroglyphs of Cuba and the Insular Caribbean” (Fernández and González), 246
- Enriquillo (cacique), 58
- enslavement, 57, 267–268
- environment in Cuba, 74
- Española, 78
- Espejo de paciencia*, 60
- Estevez, Jorge (cacique), 27
- ethnocentrism, 52, 53  
*See also* race
- ethnogenesis, 28
- Eurocentrism, 80
- expatriation of artifacts, 241
- “experience” phase of colonization, 57, 59–60
- extinction, 9–22  
 and Cacique Panchito’s kinship activism, 13–16  
 changing perception of, 258  
 declarations of, 11–12, 62–63, 67, 95  
 depictions of, 220–221  
 and *guajiro* food sovereignty, 16–21  
 and MtDNA, 4–5, 21, 253, 258n1, 283  
 myth of, 10–11, 35, 114  
 reasons for invisibility, 9–10, 43, 53, 60, 92–93, 167–168, 170  
 role of Indigenous traditions in survival, 11, 12–13, 22  
*See also* survival, evidence of; Taíno movement; transculturation
- extraction of artifacts, 241–243
- Fariñas Gutiérrez, Daisy, 93, 95–98, 99–100, 120n4
- farming approaches, indigenous, 18–19, 33–34, 55, 76, 80–81  
*See also* agroecological movements
- Faustino Sarmiento, Domingo, 136, 137
- Feliciano-Santos, Sherina, 28
- Fernández, Racso, 246–247
- Fernández de Oviedo y Valdés, Gonzalo, 141–142
- Fernández Retamar, Roberto, 136, 250
- Fernando II, King of Aragón, 168
- Fernow, B.E., 66
- First Letter to the Spanish Monarchs* (Columbus), 166–167, 169–170
- fishing techniques, 77
- Fletcher, Alice, 156
- food security, 18–21, 30, 33, 79–80, 204, 261
- Forte, Max, 183
- frescos, 165–167, 165, 169, 169
- frogs, 119
- gambling, 152
- García Molina, José, 63, 93–99, 120n4
- Garrido, Héctor, 4
- Garrido Mazorra, Mercedes, 93, 95–98, 120n4
- Garrido Romero, Pedro, 106, 113  
*See also* Cuban Indian fighters
- Gartshore, Geoff, 275–280, 278, 283
- General Allotment Act (1887), 149
- George Gustav Heye Foundation/Museum of the American Indian (MAI), 232, 239
- Gil, Dionisio, 111
- gold, 80, 91
- Gómez, Máximo, 107, 205
- Gómez de Avellaneda, Gertrudis, 175
- Gómez Triana, Jaime, 251, 252, 254
- González, José B., 246–247
- Graña, Angel, 235, 244, 244
- Gran Familia clan. *See* Cacique Panchito; Rojas-Ramírez clans
- Graulau, Bianca, 33, 34
- Great Bleeding Mother (deity), 119, 123–125, 123
- Griswold, Susan C., 118
- guacacoa* (tree), 39
- Guacanagarí of Marién (cacique), 78
- guajiro* (farming families)  
 beliefs on death, 131  
 connection with the Oriente mountains, 3  
 cultural traditions of, 12–13, 120  
 role in food sovereignty, 203–204, 264  
 term as identifier, 16–21  
 and tracking cure ceremony, 194–195
- Guakiá collective, 33

- Guamá (cacique), 58, 228
- Guanahatabeyes (inhabitants of western part of Cuba), 54
- Guarch, José, 233
- Guarionex of Maguá (cacique), 78, 80
- Guatu-Ma-Cu A Borikén, 32
- guavas, 131
- El Güegüense*, 142
- Guerra, Benjamin, 110
- Guerra Tellez, Silverio, 108, 111, 113
- güije* (Taíno deities), 103
- Gutiérrez, Valentín, 205–206, 207, 210
- Haiti, migration from, 70
- “Handbook of the South American Indian” (Smithsonian), 191
- Harrington, Mark R.  
 and extraction of *Cemí* of Boinayel, 232–233, 239–241, 247  
 and extraction of Taíno remains, 225  
 on recognition of Indigenous survival, 10, 65, 67–68
- Hartmann, Alejandro  
 at Casa de las Américas colloquium, 253  
 educating about Rojas-Ramírez family, 223–224  
 on Indigenous identity, 207  
 on Indigenous survival, 93, 259  
 on José Barreiro, 281  
 organization of Canadian ambassador visit, 277  
 organization of the Indigenous Legacies of the Caribbean tours, 226–227  
 on research process, 281–282  
 on Rojas-Ramírez family count, 3  
 and transferal of Taíno remains, 234
- Hatuey (cacique). *See* Cacique Hatuey
- Hatuey Regiment, formation of, 105–114  
 Battle of El Jobito, 110  
 Battle of Revancha de Romelié, 113  
 Battle of Sao del Indio, 111–113  
 and Cristina Pérez Pérez, 108–110, 113  
 Cuban Indian fighters, 68–69, 92, 105–106, 107–110, 107, 111  
 and extinction myth, 114  
 José Martí on, 68–69, 107–108  
 US involvement in, 113–114  
*See also* Cacique Hatuey; Maceo, Antonio; Maceo, José
- Havana, 258
- healers, 188–189, 191–197, 202  
*See also* spiritism
- Henry, James Pepper, 235
- Heye, George Gustav, 232, 239, 240
- Higuemota, 141
- Hispanicization, 101–102, 124  
*See also* spiritism
- history of Cuba, 54–70  
 agriculture, 55  
 colonization, 57–58, 62–66, 95, 259  
 Indian rebellions, 57–59  
 Indigenous identities in Cuba, 54  
 Insular Arawak language, 55  
 jurisdiction of lands, 60–64  
 migrational waves, 54  
 navigation, 55  
 slavery, 57, 267–268  
 social hierarchies, 55–56  
*See also* present-day situation; Rojas-Ramírez clans; survival, evidence of; transculturation
- History of the Indies* (Las Casas), 89, 171, 177–179
- Holguín, 273
- horses, 181–182
- Hoyos, Juan de, 101
- Hoyos, Rodrigo de, 101
- Huellas Vivas del Indocubano (Living Tracks of the Indocuban)* (García Molina, Garrido Mazorra, and Fariñas Gutiérrez), 93, 95, 120n4
- Huerta, John, 233–234
- Huish, Robert L., 151
- Hulme, Peter, 229
- human-land nexus. *See* land-based relationships
- Hurricane Irma, 34
- identity, Indigenous  
 dismissal of, 9–10, 92–93  
 ethnic variations of, 54  
 José Martí on, 135, 136–138, 160–162  
 and Taíno movement, 16–21, 23–27  
*See also* indigeneity
- Idol of Patana. *See* *Cemí* of Boinayel
- Iguanaboina, 244, 247–248
- Independence army. *See* Liberation army
- independence fighters. *See* Cuban Indian fighters
- “Indian in Martí” theme, 135
- The Indian in the Essay of Spanish America* (Sacoto), 136
- “Indian Myths,” review of (Martí), 160
- “Indian Ruins” (Martí), 143–144
- “The Indians of Cuba” (Stewart), 10
- indigeneity  
 overview, 1–7, 281–283  
 terminologies, xiii

## Index

---

- commemoration ceremonies, 225–238  
continuing traditions, 89–104  
definitions of, 51, 183–187  
education about Taínos, 220–224  
markers of, 192, 201  
present-day situation, 257–274  
principles of, 185n3  
and race, 51–53, 62–67, 70, 185–186, 216–217  
reemergence of, 229  
shame of, 201  
Taíno movement, 16–35  
*See also* extinction; identity, Indigenous;  
Indigenous Legacies of the Caribbean; present-day  
situation; survival, evidence of; Taínos at time of  
encounter with Spanish; traditions, continuing  
“Indigeneity in the Oriente: 2012” (Barreiro). *See*  
Oriente, visit to (2012)  
indigeneity quotient, 186–187, 216–217  
Indigenization, 101–102, 124  
*See also* spiritism  
Indigenous Legacies of the Caribbean (tours,  
1997–2003), 226–230  
“indigenusness” as term, 183  
*See also* indigeneity  
Indigenous rebellions, 57–59  
Indigenous Voices gathering, 183–184  
“indio,” author’s use of, xiii  
“Los indios de Jiguaní,” 18–19, 200, 202–203  
industrialization, 33–34  
*See also* agroecological movements; farming  
approaches, indigenous  
Ingalls, John James, 147–148  
Insular Arawak language, 55  
integrationist policies, 149–153  
*Inter caetera* (Alexander VI), 168  
International Indian Treaty Council, 27  
internet communications, 27, 30  
invisibility of Cuban indigeneity. *See* extinction  
Isabel I, Queen of Castilla, 168  
Itiba Cahobaba (deity), 119, 123–125, 123
- Jackson, Helen Hunt, 147, 155–156  
*jagüey* (tree), 38  
Jaramillo, Robaina, 22  
Jewish people, 83  
*jibaros* (Puerto Rican Indigenous farmers), 25, 26,  
28–34  
Jiguaní, visit to, 197–203  
*jigüe* (Taíno deities), 103  
El Jobito, Battle of, 110
- Johnston, Harry, 67  
Juárez, Benito, 139
- Kardec, Allan, 97
- Labrada, Eduardo, 173, 175  
Ladislao Rojas (cacique), 1, 114, 114  
Lake Mohonk Conference, 148–149, 152–153  
Lamaistre, Anne, 275, 280  
Landa, Diego de, 142  
land-based relationships, xvi, 18–21, 24–25, 30–33,  
35, 184–186, 216–217  
land disputes, 11–12, 60–64, 149, 188–191  
Larramendi, Julio, 4  
Las Casas, Bartolomé de  
on authenticity of Pané’s *Account*, 117  
on the etymology of Columbus’ name, 73  
on execution of Cacique Hatuey, 89  
José Martí on, 140–142  
on Massacre at Caonao, 177–179, 181  
on social hierarchy of Taínos, 55  
on Taíno language, 39  
on treatment of Taínos, 141, 171  
Leal, Eusebio, 3, 248n10  
*Letter of Columbus, on the islands of India beyond the  
Ganges recently discovered* (Columbus), 166–167,  
169–170  
Liberation army, 97, 107–110, 113–114  
*See also* Cuban Indian fighters; Hatuey Regiment,  
formation of  
lifestyle contrasted with non-indigenous people,  
80–81  
Light of Yara, 71–72, 89–92, 90, 91, 204–206  
*Living Tracks of the Indocuban (Huellas Vivas del  
Indocubano)* (García Molina, Garrido Mazorra, and  
Fariñas Gutiérrez), 93, 95, 120n4  
Lord of the Coaybay, 130–131, 130  
Lord of the Yuca–Spirit of the Waters–Born of Woman  
Without Male Ancestor, 82, 119, 128–129, 128  
Lovell, W. George, 151
- Maceo, Antonio, 69, 105, 108, 109, 111–112  
Maceo, José, 69, 106, 108, 109, 110, 112, 113  
Macuyo (tobacco) Ceremony, 22, 103, 120, 219–224,  
222, 223  
MAI (George Gustav Heye Foundation/Museum of the  
American Indian), 232, 239  
maize. *See* corn  
*majagua* (tree), 38–39  
“Mamalina,” 236
-

- Mamani, Erwin, 250  
*mambí*. *See* Cuban Indian fighters  
*manioc* (yuca), 6, 42, 99, 247, 264  
 Manzanillo-Niquero-Bayamo area, 89–90, 94, 207–208  
 Maquetaurie Guayaba (deity), 130–131, 130  
*marabú* (plant), 203–204  
 Marcheco, Beatriz, 4, 258  
 María-Atabex, 101, 119, 128–129, 210–211, 214  
   *See also* Virgen del Cobre  
 Marinello, Juan, 156, 157–158, 159  
 Márohu (deity), 242, 244–246  
 Marrero, Levi, 64  
 Martí, José, 133–163, 134  
   on Bartolomé de las Casas, 140–142  
   biographical information on, 135, 138–139  
   *Chac-Mool*, 161, 161  
   commemoration of, 227, 236  
   connections with Indian reformers, 155–156  
   on corruption of salary, 134–135  
   death of, 162–163  
   on Domitila, 133–134  
   on Garrido’s Indians, 68–69, 107–108  
   on General George Crook, 155  
   on Indian cultures, 145–148, 154  
   on Indian policy in North America, 145–156  
   on Indian suffering in Mesoamerica, 138–144  
   on Indigenous identity of America, 135, 136–138, 145, 160–162  
   and integrationist policies, 149–153  
   on Lake Mohonk Conference, 148–149, 152–153  
   prescience of, 160, 161  
   reception of Indian themes in works of, 156–160  
   on Red Cloud, 154–155  
   on reservation corruption, 146–147  
   review of “Indian Myths”, 160  
   on Rolling Mountain Thunder (Chief Joseph), 146  
   as scholar, 156  
   on Thanksgiving, 155  
   use of writings of, 140  
 Martínez, Miguel Alfonso, 254  
 Massacre at Caonao (1512), 173–182, 174, 175  
   account by Las Casas, 177–179, 181  
   Cacique Panchito on, 180–181, 182  
   cave drawings of, 173–176, 175, 179, 179, 180–181  
 Matachín Museum, 234  
 Mayabanex (cacique), 78  
 McDermott, Larry, 277  
 medical clinics, North American, 207n16  
 medicine leaders, 188–189, 191–197, 202  
   *See also* spiritism  
 medicines, herbal, 102  
 mediums. *See* spiritism  
 Mejía Sánchez, Ernesto, 159–160  
 Meléndez, Carlalynne, 31  
 Memorial to the Encounter Between Two Cultures, 220  
 Merlin, María, Condesa de, 17  
 mestizaje, decolonization of. *See* transculturation  
 migrational waves, 54  
*Mitología y Artes Prehispánicas de las Antillas* (Arrom), 121–122  
 Mohawk, John, 183–185, 186  
 Montané Dardé, Luis, 10  
 Montoto, Oscar, 220  
 Moreno, Juan, 101  
 Morlote, Luis, 109  
 Mosquera, Benito, 240  
 Mother of the Waters (deity), 101, 119, 128–129, 210–211, 214  
   *See also* Virgen del Cobre  
 MtDNA (maternal Native-American mitochondrial DNA), 4–5, 21, 253, 258n1, 283  
 Museo Matachín, 226–227, 237  
 Museum of the American Indian (MAI), 232, 239  
  
 NAGPRA (Native American Graves Protection and Repatriation Act) (1990), 230  
 Naguake: Our Abundant Land, 24, 26, 26, 30–31  
 Narváez, Pánfilo de, 57, 177, 179  
 national identity, assimilationist, 53  
 National Museum of the American Indian (NMAI), 230–233, 248  
 Native American Graves Protection and Repatriation Act (NAGPRA) (1990), 230  
 natural world, interdependence with. *See* land-based relationships  
 Nature and Humanity Foundation, 235  
 navigation, 55, 76  
 “New Laws of 1542,” 59, 189  
 “New World,” domination of, 165–171  
   *See also* Catholic Church; Columbus, Christopher; extinction  
 New York metropolitan area, 26, 34–35  
 Nez Perce, 146  
 Niquero, visit to, 203–204, 206–209  
 nixtamalization (corn washing), 46–50, 49  
   *See also* corn  
 NMAI (National Museum of the American Indian), 230–233, 248

## Index

---

- North American Indian cultures, 145–156  
Núñez, Lupe Velis de, 234  
Núñez Jiménez, Antonio, 10–11, 64, 173–174
- Obama administration, 261  
“Obvious Indian” (Yaremko), 52–53  
Ochún (African deity), 92  
    *See also* Virgen del Cobre  
oral tradition, xvii, 91, 94, 194, 202, 204  
Oriente, visit to (2012), 183–217  
    Atabeira Cave ceremony for water, 210–215  
    indigeneity definitions, 51, 183–187  
    Jiguaní, 197–203  
    Niquero, 203–204, 206–209  
    spiritualists meeting, 206–209  
    tracking cure ceremonies, 192–197  
    Yara (Cacique Hatuey), 204–206  
        (*see also* Cacique Hatuey; Hatuey Regiment, formation of)  
*orishas* (African deities), 102  
    *See also* spiritism  
Ortiz, Fernando, 10, 22, 52–53, 241  
“Our America” (Martí), 135, 136–138, 145, 160–162  
Ovando, Nicolás de, 170  
owls, 131
- Padrón Valdés, Abelardo, 112  
Palacio, Joseph, 183  
palm trees, 74  
Palo Monte *Brillumba Mayombé* (African ritual), 25n14, 208  
    *See also* “Dance of the Chord”  
Panchito (cacique). *See* Cacique Panchito  
*Panchito: Mountain Cacique* (Casa de las Américas), 16, 209  
Pané, Ramón, 116–119, 121, 127–129, 132, 245–248  
    *See also* Arrom, José Juan  
Paolucci, Antonio, 166, 167  
parceling of enslaved people, 57  
Patana Idol. *See* Cemí of Boinayel  
Peguero, Gregorio, 63  
Pelli, Tai, 27n17  
Pérez, Rolando, 190–191  
Pérez-Arce, Laura P., 232  
Pérez Cruz, Felipe, 93  
Pérez Pérez, Cristina, 108–110, 113  
Pérez y Pérez, Periquito, 108  
petroglyphs, 173–176, 175, 177, 179, 179, 180–181  
Pichardo, Esteban, 41  
Pichardo Moya, Felipe, 10–11, 61–65, 95–96  
pictograms, 173–176, 175, 177, 179, 179, 180–181  
Pinturicchio (di Betto, Bernardino), 165–166  
place. *See* land-based relationships  
plants, uses of, 75–76  
Plenty Canada, 226–227, 277  
Portugal, 168  
present-day situation, 257–274  
    Cacique Panchito on, 266–271, 273  
    continuing traditions, 265  
    documentation of Rojas-Ramírez clans, 257–258  
    the economy, 260–264  
    the future, 274  
    presentation at Holguín, 273  
    Sun and Moon Brigade, 269–270, 272–273  
    *See also* history of Cuba  
primitivism, 80–81, 85–87, 92–93, 185  
“pueblos de indios,” 11–12  
Puerto del Príncipe, 179–180  
Puerto Rican groups, 25, 26, 28–34  
pure-bloodedness, 51–53, 62–67, 70, 185–186, 216–217  
    *See also* transculturation
- Quisqueya (Española), 78
- race, 51–53, 62–67, 70, 185–186, 216–217  
    *See also* transculturation  
rain ceremonies, 100–101, 210–211, 214–215  
rain gods. *See* Atabei(ra); Cemí of Boinayel  
Ramírez, Francisco (Panchito). *See* Cacique Panchito  
Ramírez, Idalis (Panchito’s daughter)  
    acknowledgment at Indigenous gatherings, 15  
    at Casa de las Américas colloquium, 249, 250, 252, 253, 254  
    meeting with Canadian ambassador, 277  
    meeting with UNESCO regional director, 280  
    and sandal-making, 37, 40  
Ramírez, Lucía, 45–48, 48  
Ramírez, Luisa, 65  
Ramírez, Vladimir (Panchito’s son), 45–47, 181, 181, 222  
Ramírez Ramírez, Reina (Panchito’s wife), 15, 53, 269  
Ramírez Rojas, Guadalupe (Rojitas), 109  
Ramírez Rojas, Ramona, 48  
Ramírez Suárez, Ramón, 108, 110  
*Ramona* (Jackson), 147  
La Ranchería, 13, 70, 252, 267, 269  
*rastreros* (healers), 188–189, 191–197, 202  
    *See also* spiritism  
rebels, 57–58, 60
-

## Index

---

- Red Cloud, 154–155  
Reina (Panchito's wife), 15, 53, 269  
*Religión en las Antillas* (Fariñas Gutiérrez), 93, 99–100  
remains, transfer process of, 230–234  
repatriation of artifacts, 248n10  
requirement of surrender phase of colonization, 57  
"Rescue of Bishop Altamirano" engagement (1604), 60–61  
reservations, Cherokee, corruption of, 146–147  
*Resurrection of the Christ* (1494), 165–166, 166, 169, 169  
Revancha de Romelié, Battle of, 113  
revitalization movement, 9–10  
    *See also* Taíno movement  
Rey, Marta, 70n25  
Rivero de la Calle, Manuel, 1, 66, 106n2, 114, 114, 159n29  
Rodríguez, Marcos (cacique), 61  
Rodríguez, Miguel (cacique), 198–199  
Rodríguez Culler, Caridad, 175, 180–181  
Rodríguez Ferrer, Miguel (geographer), 62  
Rojas, Aristides, 156  
Rojas, Celestino (cacique), 11, 64  
Rojas, Ladislao (cacique) (Panchito's grandfather), 1, 114, 114  
Rojas-Ramírez clans  
    community strengthening processes of, 269–270, 277  
    documentation of, 257–258  
    enclaves of, 14–15  
    family count, 2–3, 282–283  
    maintenance of traditions, 15  
    media and researcher interest in, 272–273  
    origins of names, 223–224, 268  
Rolling Mountain Thunder (Chief Joseph), 146  
Roloff y Mialofsky, Carlos, 111n9, 114  
Roosevelt, Theodore, 259  
Rufo Mangana, Pedro (don Pedro), 188–189, 191–197  
  
Sacoto, Antonio, 136  
Sánchez, Marta, 250  
Sánchez Guerra, José, 70, 107, 109  
sandal-making, 36–41, 37, 40  
Sandoval, Nicolasa, 230, 231  
San Lázaro, 100  
Santería, 102  
Sao del Indio, Battle of, 111–113  
seers, 208–209  
Sepúlveda, Juan Ginés de, 142  
*Siboneyismo*, 94  
slavery, 57, 267–268  
Smithsonian Institution, 230–233, 248  
Socarrás Estrada, Denis, 194  
social hierarchies, 55–56  
"A Song for the Horse Nation" (2011), 181–182  
Soria Saucedo, Palmiro León, 253  
Sosa Puello, Felix, 199–200  
Sotsisowah, 183–185, 186  
Soviet Union, 18–19, 204, 260, 274  
Spaniards, encounters with, 80, 84, 87–88  
Spanish Inquisition, 83  
spiritism, 96, 97–98, 102, 103, 130–131, 206–209  
story, importance of, xv–xvii  
    *See also* oral tradition  
Sued Badillo, Jalil, 28  
suicide, communal, 57  
Sun and Moon Brigade, 269–270, 272–273  
"Supervivencia en Cuba del tipo étnico indio precolombino" (Montané Dardé), 10  
survival, evidence of  
    Arrom on, 132, 159n29, 183  
    Hartmann on, 93, 259  
    recognition of, 10, 65, 66–68  
    role of traditions in, 11–13, 22, 253  
    *See also* extinction; transculturation  
syncretism, 101–102, 124  
    *See also* spiritism  
  
Taínas Unidas, 34–35  
*Taíno* (Barreiro), 165  
Taíno movement, 16–35  
    expansion of, 23–25  
    and Puerto Rican nationalism, 25, 26, 28–34  
    *See also* decolonization; extinction; identity, Indigenous; land-based relationships; survival, evidence of; transculturation  
Taínos at time of encounter with Spanish, 73–88  
    characteristics, 73, 75  
    culture, 74–77, 80–83  
        (*see also* traditions, continuing)  
    environment in Cuba, 74  
    etymology of name, 73  
    as hosting culture, 102  
    number inhabiting Española, 79  
    values, 77–81, 84–85, 87–88, 169–170  
TEK (traditional environmental knowledge), 18, 21  
terminology, xiii  
Thanksgiving, 155  
three juanes, 124–125  
tobacco ceremonies, 22, 103, 120, 219–224, 222, 223
-

## Index

---

- Torre y Huerta, Carlos de la, 67, 191  
tracking cure ceremony, 188–189, 192–197  
traditional environmental knowledge (TEK), 18, 21  
traditions, continuing, 89–104  
    Arrom’s validation of, 119–120, 121  
    *bohíos*, 21, 74, 94  
    cassava, 55, 99, 264  
    as challenge to notions of extinction, 93–95  
    herbal medicines, 102  
    Light of Yara story (Cacique Hatuey), 71–72, 89–92, 90, 91, 204–206  
    negation of, 87, 92–93, 100  
    and oral tradition, xvii, 91, 94, 194, 202, 204  
    role in survival, 12–13  
    spiritism, 96, 97–98, 102, 103, 130–131, 206–209  
    syncretism, 100–102, 124  
    *See also* ceremonies; deities; transculturation  
transculturation  
    and continuing traditions, 98–99, 208–209  
    and extinction, 10, 21–22, 70n25  
    and race, 51–53, 62–67, 70, 185–186, 216–217  
    *See also* decolonization  
Treaty of Tordesillas (1494), 168  
trees, 38–39, 192–197  
tricornered icons, 120, 129  
    *See also* *cemíes*  
Trump, Donald, 248n10, 261  
Turquino Peak, 11  
turtle (Mother Earth), 119, 126–127  
  
UN (United Nations), 249, 252  
UN Declaration on the Rights of Indigenous Peoples, 254  
“Under the Volcanoes” (Huish and Lovell), 151  
UNESCO (United Nations Educational, Scientific and Cultural Organization), 279–280  
United Nations (UN), 249, 252  
United Nations Permanent Forum on Indigenous Issues, 27  
United States of America, 26, 29, 33–34, 113–114, 261, 262, 263  
U.S.–Cuba repatriation ceremony (2003), 225–226, 234–238, 234, 236, 237  
  
values, Taíno, 77–81, 84–85, 87–88, 169–170  
Valverde, José, 190  
Vatican frescos, 165–167, 165, 169, 169  
Veguilla, Martin D., 28  
Velázquez de Cuellar, Diego, 55, 56, 177, 228  
Viejón (Ramírez Ramírez, Ricardo), 37, 37  
  
Virgen del Cobre, 91–92, 100–102  
    *See also* Atabei(ra) (deity)  
Virgin Mary, 92  
    *See also* Virgen del Cobre  
Vitier, Cintio, 156–157, 158–159  
Votán (Martí), 162  
  
War of Independence. *See* Cuban Indian fighters; Hatuey Regiment, formation of  
water ceremonies, 100–101, 210–211, 214–215  
West, Richard, 233–234, 242–243  
Williams, Lorna Wànosts’a7, xv–xvii  
“world alive” spirituality, 185n3, 208  
  
*yagua* (tree), 38  
Yara, 89  
    *See also* Cacique Hatuey; Cry of Yara; Light of Yara  
Yaremko, Jason, 52–53, 66, 67  
Yateras Indians. *See* Cuban Indian fighters  
yuca, 6, 42, 99, 247, 264  
Yucahuguama Bagua Maorocoti (deity), 82, 119, 128–129, 128